

# CITY OF AUBURN



## **Request for Proposals For Gietzen Fire Station Upgrade & Remodel**

April 13, 2016

City of Auburn  
1225 Lincoln Way  
Auburn, CA 95603  
530-823-4211

Date of Issuance:  
Submittal Deadline:

April 13, 2016  
April 27, 2016  
at 2:00 p.m.

## Description of Project

The City of Auburn (City) is requesting a proposal from qualified licensed class B1 Contractors with the knowledge and understanding to upgrade & remodel the living quarters at the Gietzen Fire Station. The fire station is located at 226 Sacramento St. The contractor shall also comply with the City of Auburn Building Department Permitting procedures. A permit will be required, but all fees will be waived. A valid City of Auburn Business license will be required.

Specifically the Gietzen Fire Station upgrade and remodel shall include, but not be limited to, the following:

1. Furnish all materials, labor, tools, equipment (appliances excluded) and services required to upgrade & Remodel the Gietzen Fire Station per the Scope of work noted below:
2. The only labor that will be provided to the contractor is the removal of any household items currently obstruct the anticipated locations where the below listed work is to be done;
3. The Scope of the Work shall include:
  - i) Re-floor Main living area with carpet and laminate flooring (see Attachment #1 for dimensions and square footage)  
(Carpet should be TrafficMaster Dockside Bay, Product #: 6865-1005-1200-AB or similar)  
(Laminate Vinyl flooring should be Bayside Heartland Timbers Walnut Sheet Flooring Product #:G8005401 or equal)
  - ii) Replace florescent lights with LED can lights in Meeting/Dining room (see attachment #2 for general placement and location (8 in total & should be Halo Model# RA5606930WHR 600k Matte White Recessed LED Adjustable Gimbal Module 90 CRI or equal)
  - iii) Add Ceiling fans in Meeting/Dining room (see Attachment #2 for general placement and location (ceiling fans should be Altura Oil Rubbed Bronze 68" blades Model # 26668 or equal)
  - iv) Replace decking off main living area. (Approximately 144 sq. /ft.)  
(Replacement material should be Trex composite Decking Model # BD010608ES01 or equal)
  - v) Upgrade kitchen (Relocate dishwasher to new proposed location, Install 36" gas range to replace current 30" gas range, and remove and replace approximately 20 linear feet of lower cabinets and 15 linear feet of upper cabinets with standard builder's grade materials. (See attachment #3 for current configuration as well as proposed change.) The City will provide all other need appliances.
  - vi) Add Built-in lockers for uniforms and day to day living items for fire personnel (built in sizing should be approximately 2 units with 3 compartments 18" wide x 24" deep. One unit to be place in weight room (see attachment #2) and one to be placed in the hallway between bedroom #3 and #1, in addition 1 unit with 2, 18" wide x 24" deep lockers

- should be built in the closet in Bedroom #1 (See attachment #2 & attachment # 4 for vicinity information) in addition the lockers should be built from 3/4" plywood and painted to match the existing walls.
- vii) Insulate with R13 rated insulation approximately 10 linear feet of wall space between sleeping quarters. (see Attachment #4 for location)
  - viii) Remove and Replace Ceiling Fan/Light in bedroom #'s 1 & 2 new ceiling Fan/Light should be Breezmore 56". Mediterranean Bronze indoor ceiling fan Model # 51556 or equal.
  - ix) Upgrade bathroom #1 Re-tile 5'x3'x8' shower area, replace vinyl flooring with same vinyl material as meeting/dining room and remove and replace 40" sink and vanity combo. (Replacement should be Stufurhome Grand Cheswick 40" Vanity with under mount sink Model # GM-2206-40-TR or equal.)
- 4. Overall, the work area shall be left clean and orderly at the end of each work day as the fire station is still actively in use.
  - 5. Some additional work may become necessary during this process; and will be paid by force account pursuant to California labor code part 7, chapter1, article2, sections 1770, 1773 and 1773.1.
  - 6. Selected materials not listed specifically in this document shall be approved through submittals prior to construction. Materials shall be submitted to the Planning and Public Works Director for review;
  - 7. A mandatory pre-bid walk through is scheduled for April 21, 2016 at 9:00 a.m.

It is anticipated that the upgrades will be completed within (30) working days from the Notice to Proceed unless otherwise specified by the Contractor in the Proposal.

## **Proposal Requirements**

Statement shall include the following:

- 1. Information demonstrating the Contractor's understands of, and approach to, the project.
- 2. Clear and comprehensive statements regarding the proposed delivery of services and products by task.
- 3. Detailed and comprehensive statement of the cost estimate for the proposed project. This project is a prevailing wage project.
- 4. The City will require the selected bidder to enter into a Construction Agreement which is attached. All proposed changes to the Construction Agreement shall be incorporated into the proposal.
- 5. Contractor shall honor the bid until June 1, 2016.

## **Selection Process**

The bid proposals received will be reviewed and evaluated by City Staff. The selection will be determined by the lowest responsive, responsible bidder. City Staff anticipates the selection of a qualified contractor on May 10, 2016.

## **Qualifications Statement Deadline**

An original Bid Proposal must be submitted to by 2:00 pm on April 27, 2016 to:

**City of Auburn City Clerk**  
**City Hall, Room 9**  
**1225 Lincoln Way**  
**Auburn, CA 95603**

## **City Contact Information**

Questions regarding the project may be directed to:

**Mengil A. Deane**  
**Transit/Project Manager**  
**City of Auburn**  
**1225 Lincoln Way, Room 3**  
**Auburn, CA 95603**  
[mdeane@auburn.ca.gov](mailto:mdeane@auburn.ca.gov)  
**(530) 823-4211 x145**

## **Appendix A: City of Auburn Construction Agreement**

**Attachment #1: Flooring plan**  
**Attachment #2: Electrical plan**  
**Attachment #3: Kitchen layout**  
**Attachment #4: Upper level layout**